

**U.S. District Court
District of Alaska (Anchorage)
CIVIL DOCKET FOR CASE #: 3:19-cv-00208-HRH**

Gwich'in Steering Committee et al v. U.S. Department of the
Interior et al
Assigned to: H. Russel Holland
Cause: 05:552 Freedom of Information Act

Date Filed: 07/31/2019
Date Terminated: 10/01/2019
Jury Demand: None
Nature of Suit: 895 Freedom of
Information Act
Jurisdiction: U.S. Government Defendant

Plaintiff

Gwich'in Steering Committee

represented by **Brian Litmans**
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Plaintiff

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Plaintiff

Defenders of Wildlife

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Plaintiff

The Wilderness Society

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V.

Defendant

U.S. Department of the Interior

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Defendant

U.S. Bureau of Land Management

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Defendant

U.S. Fish and Wildlife Service

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Date Filed	#	Docket Text
07/31/2019	<u>1</u>	COMPLAINT FOR DECLARATORY AND INJUNCTIVE RELIEF against All Defendants (Filing fee \$ 400 receipt number 097--2736070.), filed by All Plaintiffs.(Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>2</u>	Civil Cover Sheet. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>3</u>	Corporate Disclosure Statement by Alaska Wilderness League. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>4</u>	Corporate Disclosure Statement by Defenders of Wildlife. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>5</u>	Corporate Disclosure Statement by Gwich'in Steering Committee. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>6</u>	Corporate Disclosure Statement by The Wilderness Society. (Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>7</u>	MOTION for Leave to Appear as Pro Hac Vice (Non-Resident) Attorney David A. Bahr. (Pro Hac Vice Admission fee \$150.00 paid. Receipt number 097--2736174.) by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Certificate of Good Standing)(Jenson, Maresa) (Entered: 07/31/2019)
07/31/2019	<u>8</u>	Unissued summons re Defendant U.S. Department of the Interior, (Attachments: # <u>1</u> Unissued Summons re Defendant U.S. Bureau of Land Management, # <u>2</u> Unissued Summons re Defendant U.S. Fish and Wildlife Service)(PXS, COURT STAFF) (Entered: 07/31/2019)
07/31/2019		Summons Issued as to U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service.(PXS, COURT STAFF) (Entered: 07/31/2019)
07/31/2019	<u>9</u>	Amended Civil Cover Sheet. (Jenson, Maresa) Modified on 8/1/2019 to clarify docket text (JLH, COURT STAFF). (Entered: 07/31/2019)
08/01/2019	10	CLERK'S NOTICE re <u>7</u> Application to Appear Pro Hac Vice. The Application to Appear Pro Hac Vice by David A. Bahr, at docket <u>7</u> , is authorized under D.Ak. LR 83.1(d). (JLH, COURT STAFF) (Entered: 08/01/2019)
08/14/2019	<u>11</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Bureau of Land Management served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) (Entered: 08/14/2019)
08/14/2019	<u>12</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Department of the Interior served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) (Entered: 08/14/2019)

08/14/2019	<u>13</u>	SUMMONS Returned Executed by Alaska Wilderness League, Gwich'in Steering Committee, Defenders of Wildlife, The Wilderness Society. U.S. Fish and Wildlife Service served on 7/31/2019, answer due 9/30/2019. (Jenson, Maresa) (Entered: 08/14/2019)
09/16/2019	<u>14</u>	MOTION to Transfer and to Extend Time to Answer or Otherwise Respond by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Attachments: # <u>1</u> Exhibit A – Complaint, # <u>2</u> Exhibit B – District of Columbia Live Database, # <u>3</u> Exhibit C – LexisNexis CourtLink Search, # <u>4</u> Proposed Order)(Fonstad, John) (Entered: 09/16/2019)
09/21/2019	<u>15</u>	MOTION to Expedite (<i>Unopposed</i>) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Proposed Order)(Brown, Valerie) (Entered: 09/21/2019)
09/21/2019	<u>16</u>	DECLARATION of Maresa Jenson re <u>15</u> MOTION to Expedite (<i>Unopposed</i>) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Brown, Valerie) (Entered: 09/21/2019)
09/21/2019	<u>17</u>	RESPONSE in Opposition re <u>14</u> MOTION to Transfer and to Extend Time to Answer or Otherwise Respond filed by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Attachments: # <u>1</u> Exhibit A, # <u>2</u> Proposed Order)(Brown, Valerie) (Entered: 09/21/2019)
09/21/2019	<u>18</u>	DECLARATION of Maresa Jenson re <u>17</u> Response in Opposition to Motion, by Alaska Wilderness League, Defenders of Wildlife, Gwich'in Steering Committee, The Wilderness Society. (Brown, Valerie) (Entered: 09/21/2019)
09/24/2019	<u>19</u>	RESPONSE in Opposition re <u>15</u> MOTION to Expedite (<i>Unopposed</i>) Consideration of Motion to Transfer and to Extend Time to Answer or Otherwise Respond (Partial) filed by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Fonstad, John) (Entered: 09/24/2019)
09/24/2019	<u>20</u>	ORDER granting <u>15</u> Motion to Expedite Consideration re 14 Motion to Transfer and to Extend Time to Answer or Otherwise Response. Reply due 9/27/19. Defendants to notify the court by 9/25/19 if no intention to file a reply. (JLH, COURT STAFF) (Entered: 09/24/2019)
09/27/2019	<u>21</u>	REPLY to Response to Motion re <u>14</u> MOTION to Transfer and to Extend Time to Answer or Otherwise Respond filed by U.S. Bureau of Land Management, U.S. Department of the Interior, U.S. Fish and Wildlife Service. (Attachments: # <u>1</u> Exhibit A– Dkt 14, # <u>2</u> Exhibit B– Dkt 15)(Fonstad, John) (Entered: 09/27/2019)
09/30/2019	<u>22</u>	ORDER granting <u>14</u> Motion to Transfer. Signed by Judge H. Russel Holland on 9/30/19. (JLH, COURT STAFF) (Entered: 09/30/2019)